

גליון לידיעת מצוות השבוע



ל"א) תשפ"ה לפ"ק-

(ע"ז כ"ה-ל"א) איז-כ"ג תמוז

פרשת פנחס

ב"ה ובס"ד

נקבה	זכר	נוהג	רבנן	חפץ חיים		סמ"ק	החינוך	מאמר השכל	רמב"ן	רא"ם	סמ"ג	רמב"ם הלכות		יראים	ר' שלמה גבירול	ר' יצחק ברגלוני		רס"ג	בה"ג	ר" פסוק		מקור ב פרשה		המצוה	
	√	World													333			69		7	25	Balak	if one has intimate relati	ions with a non-Jew, ze	ealous fanatics will
		Eretz Yisroel													219	22	63	26	40	53	26	Pinchas	Laws of dividing Eretz Yis	sreol	
✓	✓	World		73	216		400	564	247	511	96	Inheritance	248		219	22	63	27	40	8	27	Pinchas	Carry out the laws of the	order of inheritance	
	✓	Bais Hamikdosh							41											2	28	Pinchas	To offer one lamb in the	morning	
	✓	Bais Hamikdosh							42											2	28	Pinchas	To offer one lamb in the	afternoon	
	✓	Bais Hamikdosh			109		401	297		79	190	Constant and Additional Offerings	39			61	59	43	41	3	28	Pinchas	To offer two lambs every	⁄ day	
	V	Bais Hamikdosh			181		402	193	44	99	195	Constant and Additional	41							9	28	Pinchas	To bring two additional la Shabbat	ambs (Mussaf offering)	as burnt offerings on
	V	Bais			182		403	249	45	100	197	Offerings Constant and	42							11	28	Pinchas	To bring the Mussaf offer	ring on Rosh Chodesh	
		Hamikdosh		•								Additional Offerings										•	•		
	✓	World												417			141		81	18	28	Pinchas	To sanctify 1st day of Pe	, , , , , , , , , , , , , , , , , , ,	, 3
	>	World Bais			184		404	235	48	103	201	Constant and	45	417			142		82	25 26	28	Pinchas Pinchas	To sanctify 7th day of Pe To bring additional offeri	, , , , , , , , , , , , , , , , , , ,	nk, and clotning
		Hamikdosh	_		101		101	233	10	103	201	Additional Offerings											<u>-</u>		
	✓	World World		30	94	93	405	239	164	252	42	Shofar, Sukkah,	170	417	100	140	192 35	54	83 96	26	28	Pinchas Pinchas	To sanctify Shevuos thro To hear the Shofar on th		
				30	94	93	405	239	104	252	42	Lulav	170		100	140		54		_				, ,	,
_	✓	World World												417			175 174		84 85	7	29 29	Pinchas Pinchas	To sanctify Rosh Hashon To sanctify Yom Kippur		and clothing
	✓	Bais												417	212		53		03	31	29	Pinchas	To pour water on the Alt		uring the morning
	~	Hamikdosh Bais	+	<u> </u>	1	<u> </u>	<u> </u>		<u> </u>	l		<u> </u>	<u> </u>	1	188	62	65	42	42	1	30	Pinchas	lamb sacrifice To bring the Mussaf offer	ring on Shahbos Rosh	Chodesh and Yom To
	V	Hamikdosh	<u> </u>	<u> </u>							<u> </u>			<u> </u>	100	02	03	'-		-	30	Timenas	To bring the Hassar one	Tring of Shabbos, Rosh	Choucest and Term Te
	<u>נקבה</u>				<u>רץ ישראל בית המקדש</u>						<u>הכל</u>	_	<u>נעשה</u>	_	<u>שה</u>		<u>ונש</u>		<u>a</u>	<u>פרש</u>	<u>שיטות</u>				
	1		9 0 5 0		-		6		-	_	10		0		6 1		0			4	בה"ג	4517-	(757-)		
	6		10	-				0		6		-	11		0		6		0			5	רס"ג ר' אליהו הזקן	4642-4702 4699-	(882- 942)
	1		4				0		1		1	-	5		0		1		0			4	ר' יצחק ברגלוני ר' יצחק ברגלוני	4773-	(1013-)
	1		5	5 2		2		1	2				5		0		5		0			0	ר' שלמה גבירול	4800-	(1040-)
	5		6	6 0)	0		6				6		0		6		0			0	יראים	4875-4958	(1115-1198)
	1		6	4		0		2				6		0		6						רמב"ם	4894-4964	(1134-1204)	
	1		6 4		ļ.	0			2			6		0		6				סמ"ג	4960-5020	(1200-1260)			

<u>נקבה</u>	<u>זכר</u>
1	7
0	1
1	6
1	6
1	6
1	6
1	2
0	0
6	7

בית המקדש	<u>ארץ ישראל</u>	<u>כל העולם</u>
5	0	2
0	0	1
4	0	2
4	0	2
4	0	2
4	0	2
0	0	2
0	0	0
0	0	7

<u>סך הכל</u>	<u>לא תעשה</u>	<u>עשה</u>	<u>עונש</u>	<u>פרשה</u>	<u>שיטות</u>	
7	0	7			רמב"ן	4954-5030 (1194-1270)
1	0	1			סמ"ק	4954-5030 (1194-1270)
6	0	6			חינוך	4975-5053 (1215-1293)
6	0	6			רב' עזרא מגרוניא	5000- (1240-)
6	0	6			מאמר השכל	5000- (1240-)
6	0	6			זוהר הרקיע	5121-5204 (1361-1444)
2	0	2			חפץ חיים	5598-5694 (1838-1933)
0	0	0]		רבנן	
7	0	7	0	0	מכון והערב נא	מצות בזמן הזה לפי כל השיטות

Carry out the laws of the order of inheritance

Laws of Inheritance

Positive Commandment 248

The 248th mitzvah is that we are commanded regarding the laws of inheritance.

The source of this commandment is G-d's statement1 (exalted be He), "If a man dies and has no son..."

This mitzyah undoubtedly includes the law that the firstborn son inherits a double portion, 2 since this is part of the laws of inheritance.

The details of this mitzyah are explained in the 8th and 9th chapters of tractate Baya Basra.

FOOTNOTES

- 1. Num. 27: 8.
- 2. Deut. 21:17.

To offer two lambs every day

The Daily Offering

Positive Commandment 39

And the 39th mitzvah is that we are commanded to bring two sheep, called temidin, daily as offerings in the Temple.

The source of this commandment is G-d's statement1 (exalted be He), "[Year-old sheep without blemish,] two each day as a regular daily burnt-offering."

The order of their preparation and sacrifice is explained in the 2nd chapter of tractate Yoma2 and in tractate Tamid.

FOOTNOTES

- 1. Num. 28: 3.
- 2. 26b

To bring two additional lambs (Mussaf offering) as burnt offerings on Shabbat

The Additional Shabbat Offering

Positive Commandment 41

And the 41st mitzvah is that we are commanded to bring an offering each Sabbath in addition to the daily offerings.1 This is the Sabbath musaf offering.

The source of this commandment is G-d's statement2 (exalted be He), "On the Sabbath day [you shall present] two [additional] yearling sheep."

The order of how it is brought is explained in the 2nd chapter of Yoma3 and in Tamid.

FOOTNOTES

- 1. P39.
- 2. Num. 28: 9.
- 3. 26b

To bring the Mussaf offering on Rosh Chodesh

The Additional Rosh Chodesh Offering

Positive Commandment 42

And the 42nd mitzvah is that we are commanded to bring an offering at the beginning of each month, in addition to the daily offerings.1

The source of this commandment is G-d's statement2 (exalted be He), "And on your New Moon festivals [you shall present a burnt-offering to G-d]."

FOOTNOTES

- 1. P39.
- 2. Num. 28:11.

To bring additional offerings on Shavuot

The Additional Shavuot offering

Positive Commandment 45

And the 45th mitzvah is that we are commanded to bring an offering in addition [to the daily offerings1] also on the 50th day from the Omer offering on the 16th of Nissan. This is the musaf Atzeres2 offering.

It is mentioned in Bamidbar Sinai, 3 in G-d's statement, "On the day of the first fruits, when you bring a new grain offering 4 to G-d ... you shall bring a burnt-offering as a pleasing fragrance to G-d [of two young bulls, one ram and seven yearling sheep]."

FOOTNOTES

- 1. P39.
- 2. The holiday of Atzeres is more commonly known as Shavuos.
- 3. I.e. the Book of Numbers 28: 26-27.
- 4. I.e. the two loaves of Shavuos. See next mitzvah (P46).

To hear the Shofar on the first day of Tishrei (Rosh Hashana)
Hearing the Shofar Positive Commandment 170
The 170th mitzvah is that we are commanded to listen to the sound of the shofar on the first1 day of Tishrei [Rosh Hashanah].
The source of this commandment is G-d's statement2 regarding that day, "It shall be a day of sounding the horn."
The details of this mitzvah are explained in tractate Rosh Hashanah.
Women are not obligated in this mitzvah.3
FOOTNOTES 1. Outside of Israel, this mitzvah is for two days. 2. Num. 29: 1. 3. Since it is a time-bound mitzvah