



זכר	נקבה
7	1
1	0
6	1
6	1
6	1
6	1
2	1
0	0
7	6

כל העולם	ארץ ישראל	בית המקדש
2	0	5
1	0	0
2	0	4
2	0	4
2	0	4
2	0	4
2	0	0
0	0	0
7	0	0

שיטות	פרשה	עונש	עשה	לא תעשה	סך הכל
רמב"ן			7	0	7
סמ"ק			1	0	1
חינוך			6	0	6
רב' עזרא מגרוניא			6	0	6
מאמר השכל			6	0	6
זוהר הרקיע			6	0	6
חפץ חיים			2	0	2
רבנן			0	0	0
מצות בזמן הזה לפי כל השיטות	מכון והערב נא	0	7	0	7

## **Carry out the laws of the order of inheritance**

Laws of Inheritance  
Positive Commandment 248

The 248th mitzvah is that we are commanded regarding the laws of inheritance.

The source of this commandment is G-d's statement<sup>1</sup> (exalted be He), "If a man dies and has no son..."

This mitzvah undoubtedly includes the law that the firstborn son inherits a double portion,<sup>2</sup> since this is part of the laws of inheritance.

The details of this mitzvah are explained in the 8th and 9th chapters of tractate Bava Basra.

### FOOTNOTES

1. Num. 27: 8.
2. Deut. 21: 17.

## **To offer two lambs every day**

The Daily Offering  
Positive Commandment 39

And the 39th mitzvah is that we are commanded to bring two sheep, called temidin, daily as offerings in the Temple.

The source of this commandment is G-d's statement<sup>1</sup> (exalted be He), "[Year-old sheep without blemish,] two each day as a regular daily burnt-offering."

The order of their preparation and sacrifice is explained in the 2nd chapter of tractate Yoma<sup>2</sup> and in tractate Tamid.

### FOOTNOTES

1. Num. 28: 3.
2. 26b

## **To bring two additional lambs (Mussaf offering) as burnt offerings on Shabbat**

The Additional Shabbat Offering  
Positive Commandment 41

And the 41st mitzvah is that we are commanded to bring an offering each Sabbath in addition to the daily offerings.<sup>1</sup> This is the Sabbath musaf offering.

The source of this commandment is G-d's statement<sup>2</sup> (exalted be He), "On the Sabbath day [you shall present] two [additional] yearling sheep."

The order of how it is brought is explained in the 2nd chapter of Yoma<sup>3</sup> and in Tamid.

### FOOTNOTES

1. P39.
2. Num. 28: 9.
3. 26b

## **To bring the Mussaf offering on Rosh Chodesh**

The Additional Rosh Chodesh Offering  
Positive Commandment 42

And the 42nd mitzvah is that we are commanded to bring an offering at the beginning of each month, in addition to the daily offerings.<sup>1</sup>

The source of this commandment is G-d's statement<sup>2</sup> (exalted be He), "And on your New Moon festivals [you shall present a burnt-offering to G-d]."

### FOOTNOTES

1. P39.
2. Num. 28: 11.

## **To bring additional offerings on Shavuot**

The Additional Shavuot offering  
Positive Commandment 45

And the 45th mitzvah is that we are commanded to bring an offering in addition [to the daily offerings<sup>1</sup>] also on the 50th day from the Omer offering on the 16th of Nissan. This is the musaf Atzeres<sup>2</sup> offering.

It is mentioned in Bamidbar Sinai,<sup>3</sup> in G-d's statement, "On the day of the first fruits, when you bring a new grain offering<sup>4</sup> to G-d ... you shall bring a burnt-offering as a pleasing fragrance to G-d [of two young bulls, one ram and seven yearling sheep]."

### FOOTNOTES

1. P39.
2. The holiday of Atzeres is more commonly known as Shavuot.
3. I.e. the Book of Numbers 28: 26-27.
4. I.e. the two loaves of Shavuot. See next mitzvah (P46).

## **To hear the Shofar on the first day of Tishrei (Rosh Hashana)**

Hearing the Shofar

Positive Commandment 170

The 170th mitzvah is that we are commanded to listen to the sound of the shofar on the first<sup>1</sup> day of Tishrei [Rosh Hashanah].

The source of this commandment is G-d's statement<sup>2</sup> regarding that day, "It shall be a day of sounding the horn."

The details of this mitzvah are explained in tractate Rosh Hashanah.

Women are not obligated in this mitzvah.<sup>3</sup>

### FOOTNOTES

1. Outside of Israel, this mitzvah is for two days.

2. Num. 29: 1.

3. Since it is a time-bound mitzvah